

Assumption of the Blessed Virgin Mary Church

Catholic Diocese of Victoria in Texas

P.O. Box 369 108 S. 6th Street Ganado, Texas 77962

Office: (361) 771-3425 Fax: (361) 771-3526

Email: abvmchurch@ykc.com Website: abvmganado.org

The Most Rev. Brendan J. Cahill, J.C.D., Bishop

Pastor: The Rev. Kirby F. Hlavaty

Email: pastorabvmchurch@ykc.com

Bishop Emeritus David Fellhauer

Deacon: The Rev. Mr. Anthony Hensley

Email: deaconabvmchurch@ykc.com

MASS SCHEDULE

Saturday (anticipation) -----5:00 p.m.
Sunday -----9:00 a.m.
Monday at Ganado Nursing Home ----- 10:00 a.m.
Tuesday -----8:00 a.m.
Wednesday -----6:00 p.m.
Thursday -----8:00 a.m.
Friday -----8:00 a.m.

SACRAMENT OF RECONCILIATION

Saturday -----4:00-4:45 p.m.
Sunday -----8:15-8:45 a.m.

Youth Minister -----Joey Sablatura
ymabvmchurch@ykc.com Youth Office: 771-3200

Parish Secretary ----- Karen Klaus
abvmchurch@ykc.com Parish Office: 771-3425

OFFICE HOURS

Monday-Friday:-----8:00 a.m. – Noon & 1:00-5:00 p.m.

New Members

Welcome to Assumption Parish!
Please call or stop by the Parish Office to register.

Holy Communion to the Home-Bound

Each Wednesday and Friday. If you are unable to attend Mass due to illness or disability, please call the Parish Office.

Sacrament of Baptism

Parents and Godparents are required to attend a baptismal class. Call the Parish Office to ask about requirements for Godparents, and to register for a class. **2017 class schedule:** January 17, April 4, June 27, October 24, 7:00 p.m. at the St. John Paul II Family Center.

Sacrament of Matrimony

Please make an appointment with the Pastor at least six months prior to the intended date. No wedding date will be firm until after the initial meeting with the Pastor.

February 26, 2017

Eighth Sunday in Ordinary Time

TODAY'S READINGS

Isaiah 49:1-15. "I will never forget you."

Psalms 62. "Rest in God alone, my soul."

1 Corinthians 4:1-5. The Lord manifests the motives of our hearts.

Matthew 6:4-34. Do not worry about tomorrow.

QUESTION OF THE WEEK

What practical commitment – to which charity or person – can I make before Lent begins this Wednesday so that my prayer, fasting, and almsgiving will reflect Jesus' radical call to trust?

DAILY SCRIPTURE READINGS

Mon: Sirach 17:20-24
Mark 10:17-27
Tues: Sirach 35:1-12
Mark 10:28-31
Wed: Joel 2:12-18
2 Corinthians 5:20—6:2
Matthew 6:1-6, 16-18
Thurs: Deuteronomy 30:15-20
Luke 9:22-25
Fri: Isaiah 58:1-9
Matthew 9:14-15
Sat: Isaiah 58:9-14
Luke 5:27-32
Sun: Genesis 2:7-9; 3:1-7
Romans 5:12-19
Matthew 4:1-11

FROM THE PASTOR’S DESK . . .

Let me ask you three questions.

1. Would you like to grow in your relationship with Jesus and the Church?
2. Are you interested in learning more about your Catholic faith?
3. Do you know someone who has fallen away from the Church and you want to reach out to them but just don't know how?

I suspect that everyone in our parish can answer “yes” to at least one of those questions. That is why I am pleased to announce that I have enrolled our parish in FORMED.

FORMED is a wonderful, website based, catechetical program that has everything you might want to know about our Catholic faith. There are Catholic videos, audio programs, e-books, and educational programs to help you enrich your spiritual life. They can all be accessed from your computer, television, laptop, ipad, or Kindle. Even better, they are from some of the most compelling speakers and authors in the Church today.

Every person in our parish now has access to:

- Insightful five-minute videos of the Sunday readings
- Movies fit for the whole family that both nourish and entertain
- Enrichment for your marriage and family life
- Catholic books to read
- Bible study
- Spiritual reflections for each liturgical season

And so much more.

The insert in today’s bulletin will give you instructions on how to sign up. Please explore FORMED.org and let me know your opinion. I suspect you will enjoy it as much as I have.

Father Kirby Hlavaty

MASS INTENTIONS FOR THE WEEK

Sunday, February 26

9:00 a.m. Parishioners & Benefactors

Monday, February 27 (Ganado Nursing Home)

10:00 a.m. †Julia Peters

Tuesday, February 28

8:00 a.m. †Maria †Joseph †Francis
Intentions of Chung & Lien Nguyen

ASH Wednesday, March 1

7:00 a.m. †Jane Ottis
12:05 p.m. †Bruce & Doris Fowler
6:00 p.m. Intentions of Deacon Anthony Hensley

Thursday, March 2

8:00 a.m. †Lorraine Quebe

First Friday, March 3

8:00 a.m. †Jimmie & Lorene Roznovsky
5:30 p.m. *Stations of the Cross*

Saturday, March 4

5:00 p.m. Parishioners & Benefactors

Sunday, March 5

9:00 a.m. †Frank V. Kaspar

SANCTUARY CANDLE

In memory of Fred Liberda by Theresa Hicks
In memory of Sammy Rosalez by John & Olga Lopez
In memory of Frank V. Kaspar by family

ALTAR FLOWERS

In memory of Fred & Justina Liberda by Theresa Hicks
In thanksgiving for Mabry Tarver (early 1st birthday)
by Duby and Misty Tarver

SANCTUARY CANDLE & ALTAR FLOWERS

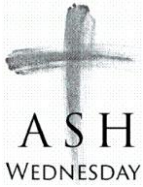
Please consider signing up to donate the candle or flowers on a Sunday of your choosing. The calendars are located next to the Reconciliation room and on each cabinet by the back entrances into church.

Make your donation to the Altar Society: candles are \$5 and flowers are \$30. Each week the Altar flowers cost at least \$100, so your help is greatly needed and appreciated.

BULLETIN SPONSOR

Victor & Mary Martinez

Eighth Sunday in Ordinary Time



ASH WEDNESDAY

Mass & Distribution of Ashes:
7:00 a.m. 12:05 p.m. 6:00 p.m.

**Ash Wednesday is a day
of both fast and abstinence.**

The law of **abstinence** obliges those 14 years of age and older not to eat meat. The law of **fast** obliges all those from ages 18-59 to refrain from eating between meals and to limit their eating to one full meal and two lighter meals for the day.

Ash Wednesday comes from the ancient Jewish tradition of penance and fasting. The practice includes the wearing of ashes on the forehead. The ashes symbolize the dust from which God made us. As the priest applies the ashes to a person's forehead, he speaks the words: "Remember that you are dust, and to dust you shall return." Alternatively, the priest may speak the words, "Repent and believe in the Gospel."

Ashes also symbolize grief, in this case, grief that we have sinned and caused division from God. Writings from the Second-century Church refer to the wearing of ashes as a sign of penance.

RCIA

Ash Wednesday, March 1

Go to Mass at 6:00 p.m., then continue to class.

ALTAR SOCIETY

New members always welcome! This organization provides a great service by donating supplies needed for Mass, Church altars, and as needed. All parishioners are invited to join. Even if you cannot attend meetings, you can join by making a donation of \$10/person or \$20/family. Mail to Georgie Kruse, 210 E. Heard, Ganado, Texas 77962. Your donations are greatly appreciated!

ENCOUNTER LENT

Join our faith community – and nearly 14,000 Catholic communities across the United States – in a life-changing Lenten journey of encounter with **CRS Rice Bowl**. Pick up your family's Rice Bowl from the cabinets in church. May these 40 days better prepare us to encounter ourselves, our neighbors, and our God.

JOEY SABLATURA, Youth Minister
361-771-3200
ymabvmchurch@ykc.com

CCD: WEDNESDAYS, MARCH 1, 8, 22, 29

❖ Grades 1-5 4:00-5:15 p.m.
❖ Grades 6-12 7:00-8:30 p.m.

SUNDAYS, MARCH 5, 26

ROC (Rite of Confirmation)
1:00-2:45 p.m.

KC FISH FRY

**March 3, 10, 17, 24, 31
& April 7**

4:45-6:30 p.m.

Assumption Parish hall

\$9.00 for Dine in or Plates to Go



CDA Desserts for sale



All Catholic Daughters are asked to call **Georgie Kruse (771-6179)** to volunteer to make desserts or a monetary donation for the Fish Frys.

EMMAUS CENTER - Victoria

Also offers a grief group meeting on Mondays from 5:30-6:30 p.m. at the Emmaus Center. Go to www.emmauscounselingcenter.com to make counseling and spiritual direction appointments or call (361) 212-0830.

MINISTRIES for ASH WEDNESDAY, MARCH 1

LECTORS:

7:00 AM – Clinton Tegeler
12:05 PM – Missie Landry
6:00 PM – Richard Chovanec

COMMUNION MINISTERS:

7:00 AM – Patsy Schoenfeld & Emily Sulak
12:05 PM – Mary Martinez & Blake Petrash
6:00 PM – Philip & Veronica Webernck

ALTAR SERVERS:

7:00 AM – Joey Sablatura
12:05 PM – Joey Sablatura
6:00 PM – Trace Roznovsky & Nicholas Borel

MINISTRIES for MARCH 4 & 5

LECTORS:

Sat. - 5:00 PM – Jerri Lara

Sun.- 9:00 AM – Clinton & Jan Wooldridge

COMMUNION MINISTERS:

Sat. - 5:00 PM – Lanoe Macha & Lou Ann Tupa

Sun.- 9:00 AM – Dan & Mary Ann Kallus

ALTAR SERVERS:

Sat. - 5:00 PM – Stephen & Hannah Kelly

Sun.- 9:00 AM – Jonathan & Vincent Barajas
Ricardo Lazo

USHERS:

Sat. - 5:00 PM –Joe Verver, Jesse Rosalez, Jeff Carroll, Mike Van Pelt, Gilbert Luera, Jr.

Sun.- 9:00 AM – Clinton Wooldridge, Tony Juarez, Harlan Tegeler, Bubba Toman, Matthew Sulak

OUR PARISH STEWARDSHIP

February 18 & 19

Envelopes – \$3,765.00 Loose – \$546.25

Youth - \$50.00 Maintenance - \$55.00

Monday Morning Bankers – **February 27**

Marty Rucker & Ruth Richards

SPECIAL COLLECTIONS

February 25/26 – Matthew 25 Ministry

March 1 – Church in Central & Eastern Europe

March 4/5, 11/12, 18/19 – Operation Rice Bowl

March 25/26 – Matthew 25 Ministry

REMEMBER IN YOUR PRAYERS

Dot Dufour, Tim Pair, Barbara Arnold, Maria Jesus Canchola, Michelle Benavides, ❖ Larry McDowell, Dave Corippo, Ollie Mendel, Luke Fridel, David & Marsha Bain, Antonio J. Rodriguez, Joe & Mary Martinez, Terry Harris, Monroe Tyler ❖ Jeanette Supak, Marcella Janecek, Joe Janecek, Jr. ❖ Ray Vandalia, Joyce Burnal, Francis Callis, Wanda Porche, Gilbert Luera, Jr., Carol Crist, Randy Vyvial, Edwin Fiala ❖ All the Unborn and their parents, All people serving in the military, All Holy Souls in Purgatory

**"Do everything through love and for love,
making good use of the present moment,
and do not be anxious about the future."**

- St. Margaret Mary Alacoque

Readings for March 5: 1st SUNDAY of LENT

1st Reading: Genesis 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

2nd Reading: Romans 5:12-19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

Gospel: Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread." He said in reply, "It is written: *One does not live on bread alone, but on every word that comes forth from the mouth of God.*" Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written: *He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.*" Jesus answered him, "Again it is written, *You shall not put the Lord, your God, to the test.*" Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written: *The Lord, your God, shall you worship and him alone shall you serve.*" Then the devil left him and, behold, angels came and ministered to him.